**The Brad Patrick Memorial Scholarship**

The Brad Michael Patrick Memorial Scholarship was established in 1989  following his death at age fifteen.

Brad was an outstanding special young man who was very active in our church, our community, and in all of our lives. His life was taken by a drunk  driver on December 29, 1989. Brad was unable to complete his goals in life and  further his education due to this tragic event. All of his life he was a faithful son,  a faithful friend, a faithful brother, and a very loving and caring member of our  church.

His friends and family endow this financial aid as a scholarship for a person(s) in financial need from Rowan County, North Carolina. This scholarship is in  loving memory of Brad so that, even in his death, his dreams and goals might be  fulfilled by a fellow Christian who otherwise may not have been able to  accomplish these goals.

The family and friends of Brad Michael Patrick wish the recipient(s)  persistence in obtaining their educational goals in memory of Brad.

Considerations in awarding this scholarship are:

1. Community Involvement

2. School Involvement

3. Financial Need

The winner of this scholarship typically receives a one-time award of $1,000.00.

Requirements: Rowan Salisbury Public High School Senior with a financial need to further their education.

Scholarship applications must be completed and returned to Mrs. Trexler by March 10, 2022. Any applications received after that date will not be considered. Applicants for scholarships must have an official transcript from the school sent to the church office. No others will be accepted. **For the candidate awarded the scholarship, the check will be made payable to the educational institution and the recipient awarded the scholarship only. This way we ensure the funds are going to support the student in their academic endeavors and not for miscellaneous or erroneous expenses.**

**The Brad Michael Patrick Memorial Scholarship**

RETURN THIS APPLICATION TO:

Christiana Lutheran Church

Attention: Benevolent Committee Chairperson

6190 U.S. Highway 52

Salisbury, NC 28146

Telephone - 704-279-4655

APPLICATION DEADLINE: March 10th to Mrs. Trexler in Guidance You may email, send via Canvas or drop off a paper copy.

SEE  [www.christianalutheran.org](http://www.christianaelc.org) OR CONTACT YOUR GUIDANCE COUNSELOR FOR THIS YEAR'S DEADLINE.

First:Click here to enter text. Middle: Click here to enter text. Last: Click here to enter text.   
Address: Click here to enter text.

Date of Birth: Click here to enter text.

Mother's Name: Click here to enter text.

Employer/Position: Click here to enter text.

Father's Name: Click here to enter text.

Employer/Position: Click here to enter text.

Home Phone: Click here to enter text. Cell Phone: Click here to enter text.

Institution where you are currently enrolled: Click here to enter text.

Weighted Grade Point Average (GPA): Click here to enter text.

Unweighted Grade Point Average (GPA): Click here to enter text.

Colleges to which you have applied and/or been accepted: Click here to enter text.

Major/Area of Study: Click here to enter text.

**Employment record (if any):**

**Employer Dates of Employment**

#1: Click here to enter text.

#2: Click here to enter text.

#3: Click here to enter text.

Please submit the following along with the additional two pages of this  application:

A. Two recommendations as designated below:

1. One from a person familiar with your academic achievements
2. One from a person other than a family member

B. A transcript of your high school or previous year's work

C. A paragraph stating your educational goals and financial needs. (Please write your paragraph in the space below.)

|  |
| --- |
| Click here to enter text. |

D. Indicate any special circumstances which the committee should consider when reviewing your application. This can be a written statement by you and/or your parents/guardians.

|  |
| --- |
| Click here to enter text. |

The Scholarship Committee is interested in learning as much about each applicant as possible. Please indicate your achievements in the following areas.

SERVICE TO CHURCH

|  |
| --- |
| Click here to enter text. |

SERVICE TO SCHOOL

|  |
| --- |
| Click here to enter text. |

SERVICE TO COMMUNITY

|  |
| --- |
| Click here to enter text. |

HONORS AND AWARDS OF WHICH YOU ARE PROUD

|  |
| --- |
| Click here to enter text. |